Permit #F00141527

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00141527 **Type of Permit:** FILMING **Release Date:** 09/14/2018

**Production Company** TOPANGA PRODUCTIONS INC

**Insured Company Name** TOPANGA PRODUCTIONS INC
Contact Phone No. 1 505-705-8002
Contact Phone No. 2
Fax
Address 10202 W WASHINGTON BLVD
CULVER CITY, California 90232

**Production Title** SWAT 207

**Type of Production** TV Drama

**Producer** tbd tbd

**Director** tbd tbd

**1st AD** tbd tbd

**Production Manager** tbd tbd

**FilmL.A. Coordinator** Tara Kramer

**Location Manager** Aviv Surkin
Primary Phone Mobile - 818-645-9224
Secondary Phone Office - 661-294-4900

**Location Assistant** tbd tbd
Primary Phone Mobile - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY ROAD INSPECTION FEE | $360.00 |
| LA COUNTY ROAD APPLICATION FEE | $163.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $297.00 |

**Total Permit Fee** $2,160.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
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| **Production Company** | TOPANGA PRODUCTIONS INC | Primary Phone | Mobile - 818-645-9224 |
| **Insured Company** | TOPANGA PRODUCTIONS INC | Secondary Phone | Office - 661-294-4900 |
| **Production Title** | SWAT 207 | | |

**Location Address** Golden State Hwy., Templin Hwy - South to End, Unincorporated Los Angeles County, CA 90001

**Location Type** Road

**Film Dates** 9/17/2018 - 9/17/2018 05:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 10 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 2 |
| Honey Wagons | 1 |
| Picture vehicles | 10 |
| Stakebed Trucks | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 12 |
| Crew | 100 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

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## Summary Information — Location



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|---|---|---|---|
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| **Production Title** | SWAT 207 | | |

Vans 3

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Equipment on sidewalk, in curb lane & across street; Handheld equipment; Intermittent traffic control - 2 minutes standard; Precision driving (within or below posted speed limit only);

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** H **Grid:**

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Greg Graham Final Approver |
| LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2) | Hooman Abarkohanai |

**Coordinator Note** COUNTY FIRE #2820 149/124
FSA AND 4,000 GALLON WATER TRUCK REQUIRED PER COUNTY FIRE.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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| **Production Company** | TOPANGA PRODUCTIONS INC | Primary Phone | Mobile - 818-645-9224 |
| **Insured Company** | TOPANGA PRODUCTIONS INC | Secondary Phone | Office - 661-294-4900 |
| **Production Title** | SWAT 207 | | |

**Location Address** Templin Hwy (Old Golden State Hwy,) from Gate – north 2 miles towards Pyramid Lake, Los Angeles County , CA 91390

**Location Type** Road

**Film Dates** 9/17/2018 - 9/17/2018 09:00 - 21:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** 141527_ALT_OLD GOLDEN_TEMPLIN_NORTH GATE_ Layout1 (1).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 8 |
| Camera cars | 1 |
| Cube Trucks | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Extras | 10 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

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## Summary Information — Location



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**Production Company** TOPANGA PRODUCTIONS INC
**Insured Company** TOPANGA PRODUCTIONS INC
**Production Title** SWAT 207

**Location Manager** Aviv Surkin
Primary Phone Mobile - 818-645-9224
Secondary Phone Office - 661-294-4900

| | |
|---|---|
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 10 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Emergency vehicles with flashing lights; Intermittent traffic control - 2 minutes standard; driving shots on closed road; KALM: Logan White, 818-939-3194;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4279 **Grid:**

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Greg Graham Final Approver |
| LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2) | Hooman Abarkohanai |

**Coordinator Note** COUNTY FIRE #2820 149/124
FSA AND 4,000 GALLON WATER TRUCK REQUIRED PER COUNTY FIRE.

**Parking**

**Base Camp**
Location Type :
Other Location
25135 Anza Dr, Santa Clarita, CA, 91355

**Crew Parking**
Location Type :
Other Location
25135 Anza Dr, Santa Clarita, CA, 91355

**Parking Notes**
Catering: at location inside road closure
Truck parking on shoulder

**Lane / Full Closure** ALTERNATING DIRECTIONAL CLOSURE OF OLD GOLDEN STATE HWY, TEMPLIN HWY -TO THE END
9/17, 0900-2100

**Approximate Footage** 0 - 300

**Date(s)** 9/17/2018 to 9/17/2018 **Time(s)** 09:00 to 21:00

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| **Insured Company** | TOPANGA PRODUCTIONS INC | Secondary Phone | Office - 661-294-4900 |
| **Production Title** | SWAT 207 | | |

**Location Address** 23121 Coltrane Ave, Unincorporated Los Angeles County, CA, 91321

**Location Type** Gun/Shooting range

**Prep Dates** 9/17/2018 - 9/17/2018 05:00 - 07:00 1 day

**Film Dates** 9/17/2018 - 9/17/2018 07:00 - 12:00 1 day

**Strike Dates** 9/17/2018 - 9/17/2018 12:00 - 14:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No cast or crew parking on area streets

**Please see attached document** 18-FX488-149 Cazin.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 5 |
| Cube Trucks | 2 |
| Generator | 1 |
| Picture vehicles | 2 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| Extras | 15 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Equipment on property; Exterior Dialogue; Dust hits; Exterior 1/4-load automatic, semi-automatic, single-shot gunfire; KALM: Logan White, 818-939-3194;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Automatic | 1/4 load | 6 - 10 | 6 - 10 |
| Exterior Semi-Automatic | 1/4 load | 6 - 10 | 6 - 10 |
| Exterior Single Shot | 1/4 load | 6 - 10 | 6 - 10 |

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|

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| **Production Title** | SWAT 207 | | |

| | | | |
|---|---|---|---|
| | Dust Hits | 6 - 10 | 6 - 10 |

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 4640 **Grid:** J6

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Greg Graham Final Approver

**Coordinator Note**
COUNTY FIRE #2820 149/124
FSA AND 4,000 GALLON WATER TRUCK REQUIRED PER COUNTY FIRE.

**Parking**

**Base Camp**
Location Type : Other Location
25135 Anza Dr, Santa Clarita, CA, 91355

**Crew Parking**
Location Type : Other Location
25135 Anza Dr, Santa Clarita, CA, 91355

**Parking Notes**
Catering: 25135 Anza Dr

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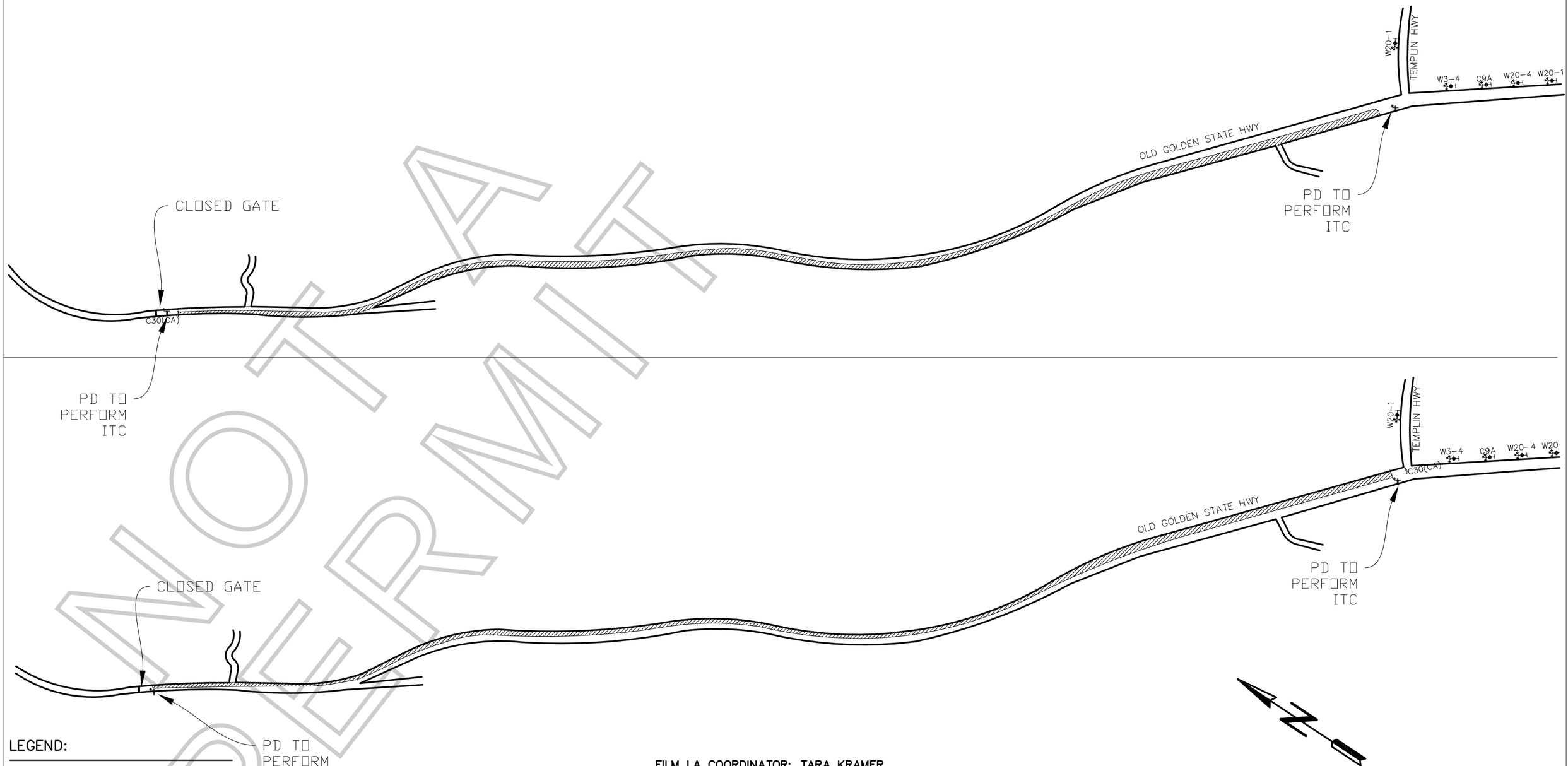
Permit #F00141527

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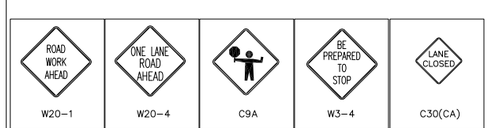
LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- CLOSURE/WORK AREA




TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

FILM LA COORDINATOR: TARA KRAMER
FILM LA PERMIT # F-141527

CLOSURE INFO:

ALTERNATING DIRECTIONL LANE CLOSURE OF OLD GOLDEN STATE HWY FROM TEMPLIN HWY – NORTH TO GATE

9/17, 0900-2100

TOPANGA PRODCUTIONS
"SWAT"
LOCATIONS CONTACT:
NOAH GRANGE 323.260.4777(4PPS)

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

Permit #F00141527

# COUNTY OF LOS ANGELES FIRE DEPARTMENT
## FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

## SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 18-FX488-73 **Film Permit Number:** 18-2820-149 / 141527

**Production Title:** Swat EP: 207
**Production Company:** Topanga Productions Inc
**Location Manager:** Aviv Surkin
**Phone Number:** (818) 645-9224

**Pyro-technician in Charge:** John Cazin
**State Fire Marshal License:** 1692-06
**Cell Phone Number:** (310) 345-7288
**Office Phone Number:**
**FAX Number:**
**Email:** surefirefx@mac.com

**Pyrotechnic Assistant:** Steven Pancake
**State Fire Marshal License:** 3286-08
**Additional:**
**Cellphone Number:**
**Email:**

**FX Location:** 23121 Coltrane Ave New Hall CA 91321 **Date:** 09/17/18 **Time:** 0700-1200
**Additional Location:** **Date:** **Time:**
**Description of FX Scene:** Simulate bullet hits on 5 targets

**Storage Type:** ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** **Other Powder:**
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 3 D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:**
**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: Black: Other:
**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:
**Propane:** Tanks: Size: Tanks: Size: Tanks: Size:
**Other Flammables:** (15) D80-1/4

**REQUIREMENTS:** No minors

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H2O

**ISSUED BY:** Insp: Al Hugo **DATE:** 9/14/2018

******HARD COPY REQUIRED ON-SITE******

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